## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

| THE TARIFF FILING OF OLDHAM COUNTY WATER  | )            |
|---|--------------|
| DISTRICT'S CONDITIONS FOR RECEIVING WATER | ) CASE NO.   |
| SERVICE IN ITS WELLHEAD PROTECTION AREAS  | ) 2003-00330 |

## FIRST DATA REQUEST OF COMMISSION STAFF TO OLDHAM COUNTY WATER DISTRICT

Pursuant to 807 KAR 5:001, Commission Staff requests that Oldham County Water District ("Oldham") file the original and four copies of the following information within 10 days of the date of this request, with a copy to all parties of record. Each copy of the information requested should be placed in a bound volume with each item tabbed. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the witness who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure its legibility.

- 1. Referring to the property density restrictions contained in Section 4(b) of Oldham's proposed tariff, and assuming no new houses are connected to a municipal sewer system or package treatment plant, what is the maximum number of houses that can be built within Oldham's Wellhead Protection Areas ("WHPA")?
- 2. Referring to Section 5(c), how did Oldham decide upon April 23, 2003 as the last day upon which a deed must be recorded if that property is to be exempt from Oldham's Wellhead Protection Plan ("WHPP")?

3. Refer to Section 7 of the proposed WHPP.

> Identify the funding source for Oldham's proposed rebates. a.

What is the total maximum amount that Oldham can potentially pay b.

for all rebates within its WHPAs?

Will the payment of these rebates affect Oldham's base rate?

Explain how the rebate provision does not conflict with the d.

Commission's Order of April 23, 2003 in Case No. 2000-00460<sup>1</sup> in which the

Commission directed Oldham not to pay the difference in price between a conventional

and an advanced septic system.

Thomas M. Dorman **Executive Director** 

**Public Service Commission** 

P. O. Box 615

Frankfort, Kentucky 40602

DATED: \_\_January 7, 2004\_

cc: Parties of Record

<sup>1</sup> Case No. 2000-00460, C & L Builders, Inc. vs. Oldham County Water District.